

## FORM Group

MEDICAL FITNESS CERTIFICATE FOR SEAFARERS

| Doc. no. FORM_GR-GROUP-HR-HLT-038-E |                 |  |  |  |  |  |
|-------------------------------------|-----------------|--|--|--|--|--|
| Rev. 02                             | Date 17/03/2023 |  |  |  |  |  |
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| MEDICAL FITNESS CERTIFICATE FOR SEAFARERS   |   |                                  |  |  |  |  |
|---|---|----------------------------------|--|--|--|--|
| SURNAME: Charles Daniel.  | GIVEN NAME (S): KAN FAMY                                      |                                  |  |  |  |  |
| DATE OF BIRTH   | PLACE OF BIRTH (City):  | SEX                              |  |  |  |  |
| DAY $19$ MONTH $06$ YEAR $1989$   | NATIONALITY: COUNTRY:   | MALE 7 FEMALE 1                  |  |  |  |  |
| POSITION ON BOARD:  | MAILING ADDRESS OF APPLICANT:                                 |                                  |  |  |  |  |
| MASTER  |   |                                  |  |  |  |  |
| DECK OFFICER Please specify:  |   | <sup>1</sup> .                   |  |  |  |  |
| ENGINEERING OFFICER (X) RADIO OPERATOR  |   |                                  |  |  |  |  |
| RATING  | ID / DOCUMENT NO:   |                                  |  |  |  |  |
| CATERING  |   |                                  |  |  |  |  |
| DECLARATION OF THE AUTHORISED PHYSICIAN   |   |                                  |  |  |  |  |
| Confirmation that identification documents were checked at the  |   |                                  |  |  |  |  |
| Hearing meets the standards in STCW Code. Section A-1/9?  | YES Ø NO □ NOT APLIC  | CABLE                            |  |  |  |  |
| Unaided hearing satisfactory?   | YES 🗹 NO 🗆  |                                  |  |  |  |  |
| Visual acuity meets standards in STCW Code. Section A-1/9?  | YES NO                    |                                  |  |  |  |  |
| Colour vision meets standards in STCW Code. Section A-1/9? (the visual test is required every six years)  |   |                                  |  |  |  |  |
|   | 01-6064   |                                  |  |  |  |  |
| Are glasses or contact lenses necessary to meet the required  | vision standards? YES NO 📈                                    |                                  |  |  |  |  |
| Able for watch keeping? YES NO   Is applicant taking any non-prescription or prescription medica  | tions? YES \  NO \  \  \                                      |                                  |  |  |  |  |
| the health of other persons on board? YES NO Confirming that the applicant has been informed of the content l/9 of the STCW Code.   | t of the certificate and of the right to review in accordance | e with paragraph 6 of section A- |  |  |  |  |
| O't   | Name of Applicant   | Date                             |  |  |  |  |
| I hereby confirm that the medical examination has been carried out in accordance with the ILO/IMO Guidelines on the medical examination of seafarers and the national guidelines of the authorizing administration. On the basis of the examinee's personal declaration, my clinical examination and diagnostic test results recorded on the medical report form, I declare the Examinee: |   |                                  |  |  |  |  |
| For the duty specified above ☑ WITHOUT any / □  | Dr Patrick CORREA   |                                  |  |  |  |  |
| _Q  | 3 Av. des Ambassadeurs Fann                                   |                                  |  |  |  |  |
| NAME AND DEGREE OF PHYSICIAN:   | Résidence Dakar - Sénégal MEDECINE SUBAQUATIQUE / HYPERBARE   |                                  |  |  |  |  |
| ADDRESS:  | Tél: 33 824 26 71   |                                  |  |  |  |  |
| NAME OF PHYSICIAN'S CERTIFICATING AUTHORITY:  | 30-01-2094  |                                  |  |  |  |  |
| DATE OF ISSUE OF PHYSICIAN'S CERTIFICATE:  SIGNATURE OF PHYSICIAN:  | Dr Patrick CORRE  | es date: 30-01-624               |  |  |  |  |
| DATE OF EXAMINATION: 29-01-2024   | DAKAR SENEGAL  EXPIRY DATE OF CERTIFICATE:                    | 9-01-2025                        |  |  |  |  |
|   | of both, the STCW Convention, 1978, as amended and the Man    | itime Labour Convention, 2006    |  |  |  |  |



#### **FORM** Group

### **MEDICAL REPORT**

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| 4 | PFR | 00 | B.I | A 1 |     | NI | AR         | ALI | COL | • |
|---|-----|----|-----|-----|-----|----|------------|-----|-----|---|
| 1 |     |    | N   | ~ . | - 4 | N  | $\Delta n$ | ич  |     | • |

| Name in full  | only Daniel KAn  | JRAN7          | Date of         | Birth   | 19/06/                | 193         | 9°]         | (DD/MM/YYYY)         |  |
|---|--|----------------|-----------------|---|-----------------------|-------------|-------------|----------------------|--|
| Badge No.   | NA   |                | Gender          |   | Male                  |             | emale       | Others               |  |
| Occupation 3  | ngenten  |                | Type of         | f Visit   | Pre-Employi           | ment        | 💢 P         | eriodical            |  |
|   | Please tick box  | Ye             | s No            | No Details if "yes"  (including dates and duration and any other relevant informa |                       |             |             |                      |  |
| 1. a) Are you at present under medical care or receiving treatment? |  |                |                 | 110111  | duning dates and date | illori aria | any outer t | diovant miorinandin, |  |
| having inject   | ently taking medication, prescrib<br>ion, using an inhaler or have you<br>u on a special diet?             |                |                 |   |                       |             |             |                      |  |
| 2. Have you ever a  | suffered from:<br>, giddiness or any mental or nerv  | vous disorder? |                 |   |                       |             |             |                      |  |
| b) Asthma, bro  | nchitis, pneumonia or any other l  | lung disorder? |                 |   |                       |             |             |                      |  |
| ,   | n, rheumatic fever, arthritis or any   | other disorder |                 |   |                       |             |             |                      |  |
|   | shortness of breath, palpitation, lother disorders of the heart or cir                                     |                |                 |   |                       |             |             |                      |  |
| e) Indigestion,   | peptic ulcer, diarrhea, constipation<br>mplaint, hepatitis or other liver di                               | on or any      |                 | Dios  | nhae<br>Jedaon uni    |             | (00 000     | 2020                 |  |
|   | implaint, nepatitis of other liver di<br>lder or other genito-urinary disorc                               |                |                 | 1m  | Jednon un             | nou         |             | W 20                 |  |
| g) Any injury, o  | peration, physical defect or defo  | ermity?        |                 |   | *                     |             |             |                      |  |
| h) Any other ill  | ness not mentioned above?  |                |                 |   |                       |             |             |                      |  |
|   | ver been a patient at a hospital, r  | nursing home   |                 | 202   | ٥                     |             |             |                      |  |
| or special cl<br>b) Have you ev                                     | inic <i>:</i><br>/er had any medical investigatior   | n carried out? | $\blacksquare$  |   |                       |             |             |                      |  |
| or is there anyth   | nad any form of sexually transmit<br>ing about your lifestyle which co<br>f AIDS or AIDS related condition | uld expose     |                 |   |                       |             |             |                      |  |
|   | ver suffered from a mental health  |                |                 |   |                       | ١.          | h. 200 e.   | )                    |  |
|   | ess, depression, anxiety, or pani<br>ting enough quality sleep and res                                     | st?            | <b>Z</b>        | 7a  | 8h / your             | do si       | morreo      |                      |  |
|   | oticed your mood changes freque<br>your social behavior & interaction                                      |                |                 |   |                       |             |             | -                    |  |
| 6. Female only: Ha  | ave you ever had any gynecologi<br>ms?   | ical or        |                 |   |                       |             |             |                      |  |
|   | aken drugs other than prescribe  | d by any       |                 |   |                       |             |             |                      |  |
| doctor? 8. a) Non-smoke   | r: Have you smoked in the past?  | . [            |                 |   |                       |             |             |                      |  |
| b) Smokers: H   | low much do you smoke per day  | ? [            | $\implies \mid$ | 100   | ettes Cigars          | Pipes       | Nun         | nber smoked          |  |
| c) What is the  | average daily consumption of al  | <b>==&gt;</b>  | OCC             | capinal.  |                       |             |             |                      |  |
| 2. FAMILY ME  | EDICAL ANAMNESIS   |                |                 |   |                       |             |             |                      |  |
|   | If living, age   | State of he    | alth            | If  | dead, age at dea      | th          | Ca          | ause of death        |  |
|   |  |                |                 |   | P &                   |             | 111         | 0                    |  |

|                  | If living, age | State of health | If dead, age at death | Cause of death |
|------------------|----------------|-----------------|-----------------------|----------------|
| Father           |                |                 | 62                    | Naturel        |
| Mother           |                | Good            |                       |                |
| Brother / Sister | 41             | Ground          |                       |                |
| Brother / Sister | 38             | Good            |                       |                |
| Brother / Sister | 31             | Good            |                       |                |

I declare to the best of my knowledge and having fully understood the requests related to the above questions which answers are true and complete. I confirm that I have also checked and found correct any answers that are not in my handwriting. I grant permission to take samples of blood, sallwa and/or urine or any other sample may be deemed as necessary for the purpose of this examination. I understand and agree that all fitness and medical results of this examination will be provided only / exclusively to the Company's Medical Department in my best interest and shall be handled by them with strict confidentiality managed and processed in compliance with the GDPR - General Data Protection Regulation 2016/679 and other applicable laws.

I also consent that applymized data may be used by the Company or disclosed to others for research and statistical purpose. No individual will be identified in this anonymized research

Applicant's Signature

(To be signed in the presence of Medical Examiner)



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| SAIPEM  | MEDICA                       | L REPORT          |                   | Ref. Doc. C      | R_GR-GROUP-HR-HLT-011-E |
|---|------------------------------|-------------------|-------------------|------------------|-------------------------|
| 3. SUMMARY OF MEDICAL   | LISTORY OF MP /              | MDS 1             | CA NEAN           | 4.               |                         |
| Has the applicant ever had or has no  |                              |                   | •                 |                  |                         |
| Please, tick box, whether normal or   |                              | No                |                   |                  | Yes No                  |
| Ear infection / Sinusitis / Vertigo   |                              | <b>X</b>          |                   | rine disorder    |                         |
| Nose, mouth or throat trouble   |                              | 4 4 5             |                   | -                | Piles / Fissures        |
| 3. Color blindness / Loss of vision   |                              | 4                 |                   | / Appendicitis   | / Varicocele            |
| 4. Frequent headaches / Fainting  |                              |                   |                   | a / Tropical Dis | ease 📙 💋                |
| 5. Epilepsy / Mental illness  |                              |                   | 12. Skin di       |                  |                         |
| 6. Hypertension   | 片                            | <u>\$</u>         | 13. Cancer        |                  | / Varicocele            |
| 7. Diabetes mellitus  |                              | Į.                | 14. Allergy       | to foods / drug  | js <u>l</u> en          |
| Remarks:  |                              |                   |                   |                  |                         |
| 4. MEDICAL EXAMINER'S I<br>If you answer Yes to any of the follow                                     |                              | II details with   | any ascertainable | cause as anni    | icable                  |
|   |                              |                   |                   |                  |                         |
| Please tick b 8. Measurement & Physical Descrip   |                              | Yes No            |                   |                  | Is if "yes"  → 🎖        |
| a) Measurements (to be taken in i   | ndoor clothing)              | $\Longrightarrow$ | Height: c         | m 175            | Weight: +6 Kg           |
| b) Please describe general appea  | rance and build:             | $\Longrightarrow$ | BMI: K            | (g/m²            | Waist Circumference: cm |
| c) Are there any signs of past or p in alcohol, tobacco, or irregular                                 | •                            |                   |                   |                  |                         |
| d) Is there any enlargement of lym  | ph nodes or thyroid gland?   | o q               |                   |                  |                         |
| e) Are there any scars of material  | significance?                |                   |                   |                  |                         |
| 9. Cardio-vascular System & Black a) Does the heart appear to be en If "yes", do you consider this to | larged?                      | □ <b>₫</b>        |                   |                  |                         |
| b) Is there any irregularity of rhyth   | m?                           |                   |                   |                  |                         |
| c) Is there any abnormality in the  | arterial pulse?              |                   |                   |                  |                         |
| d) Are there any varicose veins?  |                              | d                 |                   |                  |                         |
| e) Blood Pressure: (please record   | opposite)                    | $\Longrightarrow$ | Systolic / Dia    | stolic:          | 8/80 Pulse Rate: 7      |
| Respiratory System     a) Is there any abnormality in the the chest?                                  | shape and development of     |                   |                   |                  |                         |
| b) Are there any abnormal physic  | al signs in the lungs?       |                   |                   |                  |                         |
| 11. Genito / Urinary & Digestive sa) Is the urine test abnormal?                                      | System                       |                   |                   |                  |                         |
| b) Is there any abnormal tenderne palpable abnormality in abdom                                       |                              |                   |                   |                  |                         |
| c) Is a hernia present  |                              |                   |                   |                  |                         |
| d) Is there any dental problem such and mouth infections, abscess                                     |                              |                   |                   |                  |                         |
| 12. Nervous System a) Is there any sign of disease in   | the central nervous system?  |                   |                   |                  |                         |
| b) Is there anything to suggest a l   | nistory of Mental condition? |                   |                   |                  |                         |
| 13. Sense Organs a) Is there any affection of the eye   | es, ears, nose or tongue     |                   |                   |                  |                         |
| Vision Far Vision   | Nea                          | ar Vision         |                   | Color            | Vision                  |
| 107 (1740-1074) SW 10760 (1700-1074)  | os wo od                     | .lo               | os le             | Adequ            |                         |
| Corrected OD (  | os od                        |                   | OS                | Defect           | ive                     |



5. EXAMINATION RESULTS AND REPORT

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|    | Chest X-Ray Report (****)   | 08   |   |
|----|---|--|---|
|    | ECG Report  |  |   |
|    | Audiogram Report RAS.   |  |   |
|    | Spirometry Report   |  | 1   |
| i. | Digital Pulse Oximetry Report   | Ø.   |   |
|    | <ul><li>3) WBC</li><li>4) Neutrophils</li><li>5) Lymphocytes</li><li>6) Monocytes</li></ul> | 12) MCHC (*) 13) Platelet 14) Reticulocyte (*) 15) Glycemia of 19 mg ldl.            | 21) Total Bilirubin<br>22) Direct Bilirubin<br>23) AST (SGOT)<br>24) ALT (SGPT) |
|    | 7) Eosinophils<br>8) Basophils  | 16) Blood Urea<br>17) Total Cholesterol  | 25) Gamma GT  |
|    | 9) Hematocrit   | 18) Triglycerides  |   |
|    | Urine Examination Report (Physical, Chindicate here below the results). Please              | emical and Microscopy test results: Please attac<br>indicate abnormalities (if Any): | h the results of the following examinations and                                 |

| 2) B | enzodiazepine   |             | 4) Cocaine | / | 6) Opiates |            | i .       |           |
|------|-----------------|-------------|------------|---|------------|------------|-----------|-----------|
|      |                 |             |            |   |            |            |           |           |
| 9.   | HIV Test (*)    |             |            |   |            |            |           |           |
| 10.  | Tine (Tuberculi | n test) (*) |            |   |            |            |           |           |
| 11.  | HBsAg (**)      | HBsAb (**)☐ | HBcAb (**) |   | HBeAg (**) | HBeAb (**) | HAVAb(**) | HCVAb(**) |
| 12.  | TPHA (*)        |             |            |   |            |            |           |           |
| 13.  | Stool examinat  | ion (*)     |            |   |            |            |           |           |
| 14.  | Pharyngeal plu  | g test (*)  |            |   |            |            |           |           |
|      |                 |             |            |   |            |            |           |           |

(\*) Only if specifically required (\*\*) Only to the personnel who have never been vaccinated before or if specifically required

(\*\*\*) Compulsory on pre-employment medical examination and periodical examination for OFFSHORE and employees involve in Safety Sensitive Positions (SSP). For all other employees depend on circumstances, national and international legal requirements.

(\*\*\*\*) Chest X-ray is required on the first examination. Afterwards, the examining physician has the discretion whether to perform it or not, based on physical examination, laboratory results, epidemiological situation and local laws and regulation in the country of origin or assignment.

| 6. | <b>OVERALL</b> | SUMMARY. | <b>ASSESSMENT</b> | <b>AND</b> | RECOMMENDATIONS |
|----|----------------|----------|-------------------|------------|-----------------|
| •  | ~              | ,        |                   |            | _               |

| The present Medical Certificate is valid until: | 29-01-62 |
|---|----------|
| I have examined Mr./Mrs                         |          |

| FIT for (offshore/onshore) duty | <b>UNFIT</b> for duty |
|---------------------------------|-----------------------|
| Av. des Ambassadeurs Fenn       | Issuina Entity:       |

Examining Doctor's Signature Tour Senegal Date: 300 000 (Stamp, Signature, Name and address of the Physician) (DD/MM/YYYY)

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